

### **NEVADA STATE CLEARINGHOUSE**

# **AGENDA**

## **NEVADA JOINT MILITARY AFFAIRS COMMITTEE**

Tuesday August 5, 2014 Silver State Club, Pasture Road, NAS Fallon Fallon, Nevada 89406

0900-0910	Registration & Pre-Meeting Logistics
0910-0915	Opening of Meeting, Welcome and Nomination of New Chair
	Representative – NAS Fallon
0915-1015	Base Updates
	Hawthorne Army Depot
	Nellis Air Force Base
	Nevada National Guard
	NAS Fallon
	Marine Mountain Warfare Training Center
1015-1035	Update on the Status of the Sage-Grouse – Potential Listing by the US Fish
	and Wildlife Service as a "Threatened & Endangered Species" and Possible
	Impacts to Military Missions
100= 10==	Representative, BLM Nevada State Office
1035-1055	Status of the Nevada Land Management Task Force
1055 1115	Dagny Stapleton, Nevada Association of Counties
1055-1115	Update on US Forest Service Planning Efforts – Relation to Military Mission
4445 4405	Bill Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest
1115-1135	Update on Governor's Military Council BRAC Report
1105 1155	Caleb Cage, Governor's Office
1135-1155	Activities of the Western Regional Partnership
1155 1015	Amy Duffy, Western Regional Partnership
1155-1215	Update on Pending Land Bills
1215-1315	Representatives, Congressional Delegation <b>Lunch, Meet and Greet</b>
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1315-1325 1325-1430	Next Meeting Logistics, Meeting Closeout and Conclusion Possible Air Field/Base Tour
1323-1430	FUSSINIE AII I IEIU/DASE I UUI

### For more information:

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